

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE (AND OFFER TO DEDICATE TO PUBLIC USE) ALL STREETS AND PORTIONS OF STREETS NOT PREVIOUSLY EXISTING AS DELINEATED HEREON AND DESIGNATED AS "STREET DEDICATION", AND ALSO DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS AND PORTIONS THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE AN EASEMENT OVER "LOT A" DELINEATED HEREON AND DESIGNATED AS "E.V.A.E." (EMERGENCY VEHICLE ACCESS EASEMENT) TO BE USED FOR EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSE ONLY.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING BUT NOT LIMITED TO POLES, WIRES, CONDUITS, GAS, WATER, SEWER, HEAT MAINS AND ALL APPURTENANCES THEREON, UNDER, UPON, OR OVER THE LAND DELINEATED HEREON AND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT). SAID EASEMENTS ARE TO BE KEPT OPEN AND FREE OF BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES.

WE ALSO HEREBY RESERVE PRIVATE STREETS, DESIGNATED ON THE HEREIN MAP AS "FRANCOLIN TERRACE" AND "PALA TERRACE". THE PRIVATE STREETS CONTAINED WITHIN THIS TRACT ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION, FOR PUBLIC STREET PURPOSES.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF ALL LOTS SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS OF INGRESS AND EGRESS PURPOSES UPON AND OVER LOT A AS DELINEATED HEREON AND DESIGNATED AS "P.I.E." (PRIVATE INGRESS AND EGRESS EASEMENT). THE MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF SAID EASEMENTS SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS. SAID EASEMENTS ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION BY THE CITY OF SUNNYVALE.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF ALL LOTS SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS UPON AND OVER "LOT A" FOR THE INSTALLATION AND MAINTENANCE OF PRIVATE WATER, FIRE SERVICE, STORM DRAINAGE AND SANITARY SEWER FACILITIES AS DELINEATED HEREON AND DESIGNATED AS "P.W.E." (PRIVATE WATER EASEMENT), "P.S.D.E." (PRIVATE STORM DRAIN EASEMENT), AND "P.S.S.E." (PRIVATE SANITARY SEWER EASEMENT). THESE PRIVATE EASEMENTS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR THOSE PRIVATE UTILITY FACILITIES AND APPURTENANCES, THE MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF PRIVATE WATER, FIRE SERVICE, STORM DRAINAGE AND SANITARY SEWER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS. SAID EASEMENTS ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION, BY THE CITY OF SUNNYVALE.

ALL OF THE HEREIN DESCRIBED STREETS AND EASEMENTS SHALL BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND THAT IMPAIR THE USE OF OR ARE INCONSISTENT WITH THE PURPOSE OF THE STREET OR EASEMENT.

"LOT A", DESIGNATED ON THE HEREIN MAP, IS COMMON AREA FOR THE EXCLUSIVE USE OF THE RESIDENTS AND VISITORS OF TRACT NO. 9722. IT CONTAINS, BUT NOT LIMITED TO, PRIVATE INGRESS/EGRESS ACCESS, PRIVATE WALKWAYS, PRIVATE PARKING, PRIVATE UTILITIES, EMERGENCY VEHICLE ACCESS AND PUBLIC UTILITIES. "LOT A" WILL BE CONVEYED TO THE HOMEOWNERS' ASSOCIATION.

AS OWNER: D.B.I. CONSTRUCTION, INC., A CALIFORNIA CORPORATION

BY: BOZO MARGARETICH, PRESIDENT BY: NICHOLAS GERA, SECRETARY

AS TRUSTEE: ALLIANCE TITLE COMPANY, A CALIFORNIA CORPORATION
WE, ALLIANCE TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE
UNDER THE DEED OF TRUST RECORDED ON DECEMBER 15, 2004 AS DOCUMENT
NUMBER 18148383, AND UNDER THE DEED OF TRUST RECORDED ON DECEMBER
15, 2004 AS DOCUMENT NUMBER 18148384, OFFICIAL RECORDS SANTA CLARA
COUNTY, ENCLOSURING THE LAND HEREIN SHOWN, CONSENTS ON BEHALF OF
THE BENEFICIARY TO THE MAKING AND FILING OF THIS MAP. IN WITNESS
HEREOF, SAID CORPORATION HAS CAUSED ITS CORPORATE NAME TO BE
HEREUNDER AFFIXED THIS _____ DAY OF _____, 20____.

ALLIANCE TITLE COMPANY

BY: _____ BY: _____
_____, VICE PRESIDENT _____, ASST. SECRETARY

ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED _____

PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE: _____

PRINTED NOTARY'S NAME: _____

NOTARY'S PRINCIPAL PLACE OF BUSINESS: _____

EXPIRATION OF NOTARY'S COMMISSION: _____

NOTARY'S COMMISSION # _____

ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY
APPEARED _____

PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE: _____

PRINTED NOTARY'S NAME: _____

NOTARY'S PRINCIPAL PLACE OF BUSINESS: _____

EXPIRATION OF NOTARY'S COMMISSION: _____

NOTARY'S COMMISSION # _____

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NICK
GERA ON JANUARY 4, 2005. I HEREBY STATE THAT THE SURVEY IS
TRUE AND COMPLETE AS SHOWN. THAT ALL MONUMENTS ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE
SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 2005; AND THAT
THE MONUMENTS ARE SUFFICIENT, OR WILL BE, TO ENABLE THE SURVEY
TO BE RETRACED.

DATE: _____

MARK A. HELTON, L.L.S. 7078
LICENSE EXPIRES: 12-31-2008

**SOILS REPORT NOTED**

A SOIL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY REDWOOD
GEOTECHNICAL ENGINEERING, INC., ENTITLED GEOTECHNICAL INVESTIGATION
DATED MAY 16, 2005.

TRACT NO. 9722

CONSISTING OF TWO SHEETS

BEING A PORTION OF THE QUITO
RANCHO, AND LYING ENTIRELY
WITHIN THE
CITY OF SUNNYVALE, CALIFORNIA

MAY, 2005

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN FINAL MAP OF THE
TRACT NO. 9722; THAT THE SUBDIVISION AS SHOWN HEREON IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND
ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE
SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE
BEEN COMPLIED WITH.

DATE: _____

BY: BARBARA KEEDAN, CITY ENGINEER
RCE #38124, Exp. 3/31/07
CITY OF SUNNYVALE, CALIFORNIA

I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: _____

BY: HIRA RAJWA, ASSISTANT CITY ENGINEER
RCE #28621, Exp. 3/31/07
CITY OF SUNNYVALE, CALIFORNIA

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SUNNYVALE AT ITS
REGULAR MEETING HELD ON THE _____ DAY OF _____, 20____,
DULY APPROVED THE HEREIN FINAL MAP OF THE TRACT NO. 9722, AS SHOWN
HEREON AND ACCEPTED ON BEHALF OF THE PUBLIC ALL EASEMENTS OFFERED
FOR DEDICATION TO PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE
OFFER OF DEDICATION.

CITY CLERK
CITY OF SUNNYVALE, CALIFORNIA

DATE: _____ BY: _____

COUNTY RECORDER'S STATEMENT

FILED _____ DAY OF _____, 20____,
AT _____ M. IN BOOK _____ OF MAPS AT
SANTA CLARA COUNTY RECORDS,
STATE OF CALIFORNIA, AT THE REQUEST OF NICK GERA.

FEES \$ _____ PAID
FILE NO. _____

BRENDA DAVIS, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

BY: _____ DEPUTY

SHEET 1 OF 2

TRACT NO. 9722
CONSISTING OF TWO SHEETS
 BEING A PORTION OF THE QUITO
 RANCHO, AND LYING ENTIRELY
 WITHIN THE
 CITY OF SUNNYVALE, CALIFORNIA

SCALE: 1"=30'

MAY, 2005

GK Giuliani & Kull, Inc.
 4880 Stevens Creek Blvd. Suite 205 San Jose, CA. 95129
 (408) 615-4000 Fax (408) 615-4004
 Auburn • San Jose • Oakdale

BASIS OF BEARINGS

THE BEARING NORTH 09°24'40" EAST, BEING THE
 CENTERLINE OF HOMESTEAD ROAD, AS SHOWN
 ON TRACT MAP NO. 4347, WHICH WAS FILED FOR
 RECORD IN BOOK 230 OF MAPS, AT PAGES 10 & 11,
 IN SANTA CLARA COUNTY RECORDS, AND AS
 FOUND MONUMENTED IN THE FIELD, WAS USED
 AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES

LOTS 1, 2, 5 & 6 FRONT ON FALA TERRACE
 LOTS 3, 4, 7 & 8 FRONT ON FRANCOLIN TERRACE

LEGEND

ALL DISTANCES AND DIMENSIONS ARE
 IN FEET & DECIMALS THEREOF

THE AREA WITHIN THE DISTINCTIVE BORDER
 OF THIS SUBDIVISION IS 0.78± ACRES

- () INDICATES RECORD INFORMATION WHICH
 AGREES WITH MEASURED INFORMATION
- [] INDICATES RECORD INFORMATION IN CONFLICT WITH
 MEASURED INFORMATION OR CALCULATED DATA
- INDICATES FOUND IRON PIPE, AS NOTED
- INDICATES SET 3/4" IRON PIPE TAGGED L.S. 7078,
 UNLESS OTHERWISE NOTED.
- ⊙ INDICATES FOUND MONUMENT IN
 MONUMENT BOX, AS DESCRIBED,
 (ORIGIN UNKNOWN, UNLESS SHOWN)
- INDICATES CENTERLINE (OR MONUMENT LINE)
- - - INDICATES PROPERTY LINE
- - - - - INDICATES EASEMENT LINE
- - - - - DISTINCTIVE BORDER
- - - - - INDICATES EASEMENT LINE
- P.U.E. PUBLIC UTILITY EASEMENT
- E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT
- P.I.E.E. PRIVATE INGRESS/EGRESS EASEMENT
- P.S.D.E. PRIVATE STORM DRAIN EASEMENT
- P.S.S.E. PRIVATE SANITARY SEWER EASEMENT

REFERENCES

- () TRACT NO. 4347 (230 M 11)
- () TRACT NO. 8111 (403 M 10-11)
- () PARCEL MAP (500 M 38)
- () PARCEL MAP (748 M 3-4)
- () PARCEL MAP (443 M 40)
- () PARCEL MAP (438 M 44)
- () PARCEL MAP (358 M 28)
- () TRACT 5700 (380 M 34)
- () GRANT DEED (18148302 O.R.)

